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### STATEMENT OF ECONOMIC INTERESTS

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#### **COVER PAGE**

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Filed Date: 03/18/2020 07:20 PM SAN: FPPC

| NAME OF FILER (LAS                     | T)                                                                                        | (FIRST)                                                           | (MIDDLE                                                                                                     | <u> </u>        |
|----------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|
| Winokur                                |                                                                                           | Diane                                                             | K                                                                                                           |                 |
| 1. Office, Agen                        | cy, or Court                                                                              |                                                                   |                                                                                                             |                 |
| Agency Name (                          | Do not use acronyms)                                                                      |                                                                   |                                                                                                             |                 |
| California Ins                         | stitute of Regenerative Medicine                                                          |                                                                   |                                                                                                             |                 |
| Division, Board, I                     | Department, District, if applicable                                                       |                                                                   | Your Position                                                                                               |                 |
|                                        |                                                                                           |                                                                   | ICOC Board Member                                                                                           |                 |
| ► If filing for mu                     | ultiple positions, list below or on an attachm                                            | nent. (Do not us                                                  | e acronyms)                                                                                                 |                 |
| Agency:                                |                                                                                           |                                                                   | Position:                                                                                                   |                 |
| 2. Jurisdiction                        | of Office (Check at least one box)                                                        |                                                                   |                                                                                                             |                 |
| ✓ State                                |                                                                                           |                                                                   | ☐ Judge, Retired Judge, Pro Tem Judge, or Court Come (Statewide Jurisdiction)                               | missioner       |
| ☐ Multi-County                         |                                                                                           |                                                                   | County of                                                                                                   |                 |
| City of                                |                                                                                           |                                                                   | Other                                                                                                       |                 |
| 3. Type of Sta                         | tement (Check at least one box)                                                           |                                                                   |                                                                                                             |                 |
| De                                     | ne period covered is January 1, 2019, throuecember 31, 2019.                              | ıgh                                                               | Leaving Office: Date Left//                                                                                 | _               |
|                                        | ne period covered is//_ecember 31, 2019.                                                  | , through                                                         | <ul> <li>The period covered is January 1, 2019, through leaving office.</li> <li>-or-</li> </ul>            | the date of     |
| Assuming (                             | Office: Date assumed//                                                                    |                                                                   | The period covered is/ the date of leaving office.                                                          | , through       |
| Candidate:                             | Date of Election a                                                                        | and office sough                                                  | , if different than Part 1:                                                                                 |                 |
| 4. Schedule S                          |                                                                                           | Total number                                                      | of pages including this cover page:4                                                                        |                 |
| _                                      |                                                                                           | _                                                                 | Schodulo C. Incomo Logne & Rusinose Positione schod                                                         | ulo attached    |
|                                        | e A-1 - Investments – schedule attached                                                   | [3                                                                | Schedule C - Income, Loans, & Business Positions – schedule Schedule D - Income – Gifts – schedule attached | allacrieu       |
| _                                      | e A-2 - Investments – schedule attached e B - Real Property – schedule attached           | Schedule E - Income - Gifts - Travel Payments - schedule attached |                                                                                                             | attached        |
| Schedule                               | e b - Near Property – Schedule attached                                                   | L                                                                 |                                                                                                             |                 |
| -or- □ None                            | - No reportable interests on any s                                                        | chedule                                                           |                                                                                                             |                 |
| 5. Verification                        |                                                                                           |                                                                   |                                                                                                             |                 |
| MAILING ADDRESS<br>(Business or Agency | STREET Address Recommended - Public Document)                                             | CITY                                                              | STATE ZIP CODE                                                                                              |                 |
| 765 Market                             | •                                                                                         | San Fran                                                          | cisco CA 94103-2039                                                                                         |                 |
| DAYTIME TELEPHONE NUMBER               |                                                                                           |                                                                   | EMAIL ADDRESS                                                                                               |                 |
| ( 415 ) 974                            | l-1687                                                                                    |                                                                   | dianewinokur@comcast.net                                                                                    |                 |
|                                        | easonable diligence in preparing this statem<br>y attached schedules is true and complete |                                                                   | ewed this statement and to the best of my knowledge the information this is a public document.              | ation contained |
| I certify under p                      | penalty of perjury under the laws of the                                                  | State of California                                               | nia that the foregoing is true and correct.                                                                 |                 |
| Date Signed                            | 03/18/2020 07:20 PM                                                                       | ;                                                                 | signature Electronic Submission                                                                             |                 |
|                                        | (month, day, year)                                                                        |                                                                   | (File the originally signed paper statement with your filing officia                                        | :l.)            |

## **SCHEDULE A-1 Investments**

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Investments must be itemized.

Do not attach brokerage or financial statements.

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |  |
|---------------------------------------------------------|--|--|--|
| Name                                                    |  |  |  |
| Diane Winokur                                           |  |  |  |
| -                                                       |  |  |  |

| ► NAME OF BUSINESS ENTITY                                                                                   | ► NAME OF BUSINESS ENTITY                                                                                   |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| ABBVIE, Inc.                                                                                                | MPL, Ltd.                                                                                                   |
| GENERAL DESCRIPTION OF THIS BUSINESS                                                                        | GENERAL DESCRIPTION OF THIS BUSINESS                                                                        |
| Healthcare                                                                                                  | Real estate-apt. building rental                                                                            |
| FAIR MARKET VALUE                                                                                           | FAIR MARKET VALUE                                                                                           |
| ☐ \$2,000 - \$10,000 <b>※</b> \$10,001 - \$100,000                                                          | \$2,000 - \$10,000 \$10,001 - \$100,000                                                                     |
| \$100,001 - \$1,000,000 Over \$1,000,000                                                                    | <b>▼</b> \$100,001 - \$1,000,000                                                                            |
| NATURE OF INVESTMENT  ヌ Stock  ☐ Other                                                                      | NATURE OF INVESTMENT Stock Other                                                                            |
| (Describe)                                                                                                  | (Describe)                                                                                                  |
| ☐ Partnership ☐ Income Received of \$0 - \$499<br>☐ Income Received of \$500 or More (Report on Schedule C) | Partnership Oncome Received of \$0 - \$499  Income Received of \$500 or More (Report on Schedule C)         |
| IF APPLICABLE, LIST DATE:                                                                                   | IF APPLICABLE, LIST DATE:                                                                                   |
|                                                                                                             | / / 19 / 19                                                                                                 |
| ACQUIRED DISPOSED                                                                                           | ACQUIRED DISPOSED                                                                                           |
| NAME OF BUSINESS ENTITY                                                                                     | NAME OF BUSINESS ENTITY                                                                                     |
| Foothill Investment Company                                                                                 | Nevro Corp.                                                                                                 |
| GENERAL DESCRIPTION OF THIS BUSINESS                                                                        | GENERAL DESCRIPTION OF THIS BUSINESS                                                                        |
| Real estate-apt. building rental                                                                            | Healthcare                                                                                                  |
| FAIR MARKET VALUE                                                                                           | FAIR MARKET VALUE                                                                                           |
| \$2,000 - \$10,000  \text{\$10,001} - \$100,000                                                             | \$2,000 - \$10,000 \$10,001 - \$100,000                                                                     |
| <b>▼</b> \$100,001 - \$1,000,000                                                                            | \$100,001 - \$1,000,000 Over \$1,000,000                                                                    |
| NATURE OF INVESTMENT                                                                                        | NATURE OF INVESTMENT                                                                                        |
| Stock Other                                                                                                 | X Stock Other                                                                                               |
| (Describe)  ▼ Partnership ○ Income Received of \$0 - \$499                                                  | (Describe)  Partnership (Describe)  Partnership (Describe)                                                  |
| Income Received of \$500 or More (Report on Schedule C)                                                     | ☐ Faithership ☐ Income Received of \$0 - \$499<br>☐ Income Received of \$500 or More (Report on Schedule C) |
|                                                                                                             |                                                                                                             |
| IF APPLICABLE, LIST DATE:                                                                                   | IF APPLICABLE, LIST DATE:                                                                                   |
|                                                                                                             |                                                                                                             |
| ACQUIRED DISPOSED                                                                                           | ACQUIRED DISPOSED                                                                                           |
| ► NAME OF BUSINESS ENTITY                                                                                   | ► NAME OF BUSINESS ENTITY                                                                                   |
| Illumina, Inc.                                                                                              |                                                                                                             |
| GENERAL DESCRIPTION OF THIS BUSINESS                                                                        | GENERAL DESCRIPTION OF THIS BUSINESS                                                                        |
| Healthcare                                                                                                  |                                                                                                             |
| FAIR MARKET VALUE                                                                                           | FAIR MARKET VALUE                                                                                           |
| ☐ \$2,000 - \$10,000 <b>X</b> \$10,001 - \$100,000                                                          | \$2,000 - \$10,000 \$10,001 - \$100,000                                                                     |
| \$100,001 - \$1,000,000 Over \$1,000,000                                                                    | \$100,001 - \$1,000,000 Over \$1,000,000                                                                    |
| NATURE OF INVESTMENT                                                                                        | NATURE OF INVESTMENT                                                                                        |
| X Stock                                                                                                     | ☐ Stock ☐ Other                                                                                             |
| (Describe)                                                                                                  | (Describe)                                                                                                  |
| ☐ Partnership ☐ Income Received of \$0 - \$499<br>☐ Income Received of \$500 or More (Report on Schedule C) | Partnership Oncome Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)          |
| IF APPLICABLE, LIST DATE:                                                                                   | IF APPLICABLE, LIST DATE:                                                                                   |
| , , 19 , , 19                                                                                               | , , 19 , , 19                                                                                               |
| /                                                                                                           |                                                                                                             |
| VOKOII/FD DISLOSED                                                                                          | ACQUIRED DISPOSED                                                                                           |
|                                                                                                             |                                                                                                             |
| Comments:                                                                                                   |                                                                                                             |

## SCHEDULE C Income, Loans, & Business **Positions**(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |  |  |
|---------------------------------------------------------|--|--|--|--|
| Name                                                    |  |  |  |  |
| Diane Winokur                                           |  |  |  |  |

| 1. INCOME RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ► 1. INCOME RECEIVED  NAME OF SOURCE OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF SOURCE OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Foothill Investment Company  ADDRESS (Business Address Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                        | Gerardo Rodriguez  ADDRESS (Business Address Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 125 Willow St., Menlo Park, CA 94025                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| BUSINESS ACTIVITY. IF ANY. OF SOURCE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4940 Pacific Ave., Long Beach, CA 90805  BUSINESS ACTIVITY, IF ANY, OF SOURCE                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Apartment building rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| YOUR BUSINESS POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YOUR BUSINESS POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Limited Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Personal lender                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| GROSS INCOME RECEIVED No Income - Business Position Only  \$500 - \$1,000 \$1,001 - \$10,000  \$10,001 - \$100,000 X OVER \$100,000  CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  Sale of (Real property, car, boat, etc.)  Loan repayment  Commission or Rental Income, list each source of \$10,000 or more | GROSS INCOME RECEIVED No Income - Business Position Only  \$ \$500 - \$1,000 \$1,001 - \$10,000  \$ \$10,001 - \$100,000 OVER \$100,000  CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  Sale of (Real property, car, boat, etc.)  Loan repayment  Commission or Rental Income, list each source of \$10,000 or more |
| (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Describe)  Other(Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a retail installment or credit card transaction, made in the                                                                                                                                                                                                                                                                                                                                                                                                                              | lending institution, or any indebtedness created as part of ne lender's regular course of business on terms available to atus. Personal loans and loans received not in a lender's s:  INTEREST RATE  Whome  SECURITY FOR LOAN                                                                                                                                                                                                                                                                |
| BUSINESS ACTIVITY, IF ANY, OF LENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                      | □ None □ Personal residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| HIGHEST BALANCE DURING REPORTING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Real Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| \$500 - \$1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| \$1,001 - \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| \$10,001 - \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Guarantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OVER \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# SCHEDULE C Income, Loans, & Business **Positions**(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |  |  |
|---------------------------------------------------------|--|--|--|--|
| Name                                                    |  |  |  |  |
| Diane Winokur                                           |  |  |  |  |

| 1. INCOME RECEIVED                                                                                                                         | ► 1. INCOME RECEIVED                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF SOURCE OF INCOME                                                                                                                   | NAME OF SOURCE OF INCOME                                                                                                                                                                                                  |  |
| Lucy Marin                                                                                                                                 | MPL, Ltd.                                                                                                                                                                                                                 |  |
| ADDRESS (Business Address Acceptable)                                                                                                      | ADDRESS (Business Address Acceptable)                                                                                                                                                                                     |  |
| 4940 Pacific Ave., Long Beach, CA 90805                                                                                                    | 4080 Campbell Ave., Menlo Park, CA 94025                                                                                                                                                                                  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE                                                                                                       | BUSINESS ACTIVITY, IF ANY, OF SOURCE                                                                                                                                                                                      |  |
| None                                                                                                                                       | Apartment building rental                                                                                                                                                                                                 |  |
| YOUR BUSINESS POSITION                                                                                                                     | YOUR BUSINESS POSITION                                                                                                                                                                                                    |  |
| Personal lender                                                                                                                            | Limited Partner                                                                                                                                                                                                           |  |
| GROSS INCOME RECEIVED                                                                                                                      | GROSS INCOME RECEIVED                                                                                                                                                                                                     |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)                                                                                |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                                                                | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                                                                                                                                               |  |
| Sale of                                                                                                                                    | Sale of                                                                                                                                                                                                                   |  |
| (Real property, car, boat, etc.)                                                                                                           | (Real property, car, boat, etc.)                                                                                                                                                                                          |  |
|                                                                                                                                            | Loan repayment                                                                                                                                                                                                            |  |
| Commission or Rental Income, list each source of \$10,000 or more                                                                          | Commission or Rental Income, list each source of \$10,000 or more                                                                                                                                                         |  |
| (Describe)                                                                                                                                 | (Describe)                                                                                                                                                                                                                |  |
| Other                                                                                                                                      | Other                                                                                                                                                                                                                     |  |
| (Describe)                                                                                                                                 | (Describe)                                                                                                                                                                                                                |  |
| a retail installment or credit card transaction, made in the                                                                               | lending institution, or any indebtedness created as part of ne lender's regular course of business on terms available to atus. Personal loans and loans received not in a lender's s:  INTEREST RATE  TERM (Months/Years) |  |
| ADDRESS (Business Address Acceptable)                                                                                                      | % None                                                                                                                                                                                                                    |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER                                                                                                       | SECURITY FOR LOAN  None Personal residence                                                                                                                                                                                |  |
| HIGHEST BALANCE DURING REPORTING PERIOD                                                                                                    | Real PropertyStreet address                                                                                                                                                                                               |  |
| \$500 - \$1,000                                                                                                                            |                                                                                                                                                                                                                           |  |
| \$1,001 - \$10,000                                                                                                                         | City                                                                                                                                                                                                                      |  |
|                                                                                                                                            | Guarantor                                                                                                                                                                                                                 |  |
| \$10,001 - \$100,000                                                                                                                       |                                                                                                                                                                                                                           |  |
| U OVER \$100,000                                                                                                                           | Other(Describe)                                                                                                                                                                                                           |  |
| _                                                                                                                                          |                                                                                                                                                                                                                           |  |
| Comments:                                                                                                                                  |                                                                                                                                                                                                                           |  |